

LUNENBURG PLANNING BOARD

TOWN OF LUNENBURG

Joanna L. Bilotta-Simeone, Chair
Nathan J. Lockwood, Vice-Chair
Damon McQuaid, Clk.
Kenneth Chenis, Mbr.
Matthew Allison, Mbr.



Tel: (978) 582-4147 ext 5
Fax: (978) 582-4353
960 Massachusetts Avenue
Lunenburg, MA 01462

Adam R. Burney
Land Use Director

NOTICE OF MEETING

Monday, October 27, 2014 – 6:30 PM
Town Hall, 17 Main Street
Lunenburg, MA

In accordance with the requirements of the Open Meeting Law, please be advised that this meeting is being recorded and broadcast over Lunenburg Public Access.

AGENDA

1. ROLL CALL
 - Emerald Place at Lake Whalom- *no report*
2. PUBLIC COMMENT
 - Force Corp., 305 Leominster Shirley Rd- *no report*
 - 651 Chase Road & 265 Pleasant Street Solar- *no report*
 - White Tail Crossing- *no report*
3. MINUTES APPROVAL:
 - 9-22-14
 - 9-22-14 Whites Woods Hearing
 - 9-22-14 322 Flat Hill Solar Hearing
 - 9-22-14 909 Mass Ave Hearing
 - 10-6-14
 - 10-14-14
 - 10-14-14 322 Flat Hill Solar Hearing
4. COMMITTEE REPORTS:
 - MRPC, *J. Bilotta-Simeone*
 - Capital Planning Cmte, *J. Bilotta-Simeone*
 - School Building Cmte, *N. Lockwood*
 - Open Space Ad Hoc Cmte, *N. Lockwood*
 - Building Reuse Cmte, *D. McQuaid*
 - MJTC, *K. Chenis*
 - Agricultural Commission, *M. Allison*
5. 7:00 PM- PUBLIC HEARING (cont'd)- 322 Flat Hill Community Solar
6. NEW BUSINESS/DEVELOPMENT STATUS REPORTS
 - Whites Woods, Mass Ave- *reconsideration of vote*
 - 909 Massachusetts Ave- *reconsideration of vote*
 - Definitive Subdivision, 50 Elmwood Rd- *update*
 - Tri Town Landing- *no report*
 - MS/HS Project- *construction update*
 - Highfield Village- *11-10-14 Hearing*
7. ACTION FILE
 - 90 West Townsend Rd, Notice of Intent to Sell Scenic Road- *Flat Hill and Northfield Rd Discussion*
 - Zoning Bylaw- *Design Standards Discussion*
 - 250 Whalom Road, Whalom Luxury Apartments–
no report
 - Master Planning- Economic Development Element –
40 Leominster Shirley Road- *no report*
8. Notices & Communications
9. MEETING SCHEDULE:
 - November 10, 6:30 PM- Town Hall
 - November 24, 6:30 PM- Ritter Building
10. PUBLIC COMMENT
11. BOARD COMMENT
12. MEMBER ISSUES
13. ADJOURNMENT